

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT SR SEC SCHOOL MAKHA EAST SIKKIM
2	AFFILIATION NO.(IF APPLICABLE)	1820105
3	SCHOOL CODE (IF APPLICABLE)	37308
4	COMPLETE ADDRESS WITH PIN CODE	GOVT. SR SECONDARY SCHOOL, MAKHA, EAST SIKKIM, EAST SIKKIM, - 737134
5	PRINCIPAL NAME	RUPESH KUMAR PRADHAN
6	PRINCIPAL QUALIFICATION	M.Sc Chemistry
7	SCHOOL EMAIL ID	makhaschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7908088375

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.makhasss.com/_files/ugd/45f32a_2a0d514374a64c96a8c47685019591be.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.makhasss.com/_files/ugd/45f32a_0f7479a7448f47c4912bb1dae278ddce.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.makhasss.com/_files/ugd/45f32a_7c7c5d5cc68c4a7f8622bddc22b560c2.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.makhasss.com/_files/ugd/45f32a_0f7479a7448f47c4912bb1dae278ddce.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.makhasss.com/_files/ugd/45f32a_8762d3866c844171802270ffc017d412.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.makhasss.com/_files/ugd/45f32a_86f8cf01f6374eddac99ecbe3e095fca.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.makhasss.com/_files/ugd/45f32a_52ad9c6cfc945c4b3d3e1069200dc94.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.makhasss.com/_files/ugd/45f32a_7f9bef1a95744e5fbbf2f7d6035f4d8b.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.makhasss.com/fee-structure
2	ANNUAL ACADEMIC CALENDER	https://www.makhasss.com/acan
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.makhasss.com/smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.makhasss.com/pta-parent-teacher-association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.makhasss.com/cbse-results

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUPESH KUMAR PRADHAN
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	11
	PRT	07
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	Meena Kumari Chettri
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs PRERNA PRADHAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024	32	27	84.40	good
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	75	56	74.66	good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	0.476
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 28
4	INTERNET FACILITY	NO
5	NO. OF GIRLS TOILETS	01
6	NO. OF BOYS TOILETS	01
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/uo-gnC0U5qs